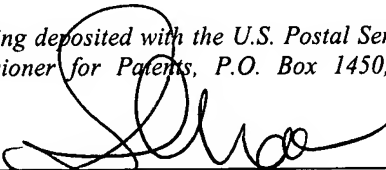




PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 25, 2007.*

  
Sharon Y. Moore

Applicant : William Wolf, et al.  
Application No. : 10/667,076  
Filed : September 18, 2003  
Title : VIRAL CONCENTRATION PROCESS

Confirmation No. 6846

Grp./Div. : 1744  
Examiner : Bowers, Nathan Andrew

Docket No. : 51259/R178

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 25, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	20	*22		x \$25.00	x \$50.00	
Independent Claims	3	** 3		x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 10 and 19						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						


**Amendment Transmittal Letter**  
**Application No. 10/667,076**

       Attached is our check for \$ to pay the fees calculated above.  
  X   A Petition for Extension of Time and the required fee are enclosed.  
       Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
\_\_\_\_\_  
Peter C. Hsueh  
Reg. No. 45,574  
626/795-9900

PCH/sym

SYM PAS739106.1-\* -05/25/07 8:46 AM

REMITTANCE ADVICE

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
<b>F.B. RICE &amp; COMPANY</b> <b>R178</b>	<b>51259</b> <b>PCH/sym</b>	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME <b>\$1020.00</b> <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER



USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. & ATTORNEY

**R178:51259/PCH**

**CHRISTIE, PARKER & HALE**

P.O. BOX 7068

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DATE

**May 25, 2007**

AMOUNT

**\$1020.00**

TO THE  
ORDER  
OF



**COMMISSIONER OF PATENTS & TRADEMARKS**

WASHINGTON, D.C. 20231

Express Mail No.

*Byron C. Heddon*

**032040**

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CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
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